

(Nationally Reaccredited with A<sup>++</sup> Grade by NAAC with a CGPA of 3.69 out of 4) Nationally Ranked 34<sup>th</sup> in Indian Rankings 2023 by Ministry of Education (Affiliated to Bharathidasan University)

## THIRUCHIRAPPALLI – 620 017

#### APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

## General Information and Academic Background

1.	Post Applied for	:	
2.	Subject	:	Please Paste your Recent Passport Size Photo
3.	Name of the Applicant	:	here
4.	Date of Birth & Age	:	
5.	Gender	:	
6.	Religion		
	a) If Christian, Denomination	:	
	b) Church Affiliation	:	
7.	<b>Community Category</b>	:	
	(OC/BC/MBC/SC/ST)		
8.	Name of the Father	:	
9.	Name of the Mother	:	
10.	Are you Physically Challenged	:	
	(Yes/No)		
	If yes, provide details	:	
11.	Permanent address	:	
12.	Address for Communication	:	
	<ul><li>a. Phone Number</li><li>b. Mobile Number</li><li>c. Email</li></ul>	: :	

13. Languages Known



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14. Aadhar Number	(ID Proof)	:
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#### 15. Academic Qualification

Programme	Name of the School/ Institutio n	Board/ Universit y	Subject(s	Month & Year of Passin g	Percentage / Division / Grade / Merit
SSLC					
HSC					
Undergraduate					
Post-graduate					
M.Phil.					
Ph.D.					
Other Qualifications					
(NET/SET/SLET/Diplom					
a/ PG Diploma, PDF., etc.)					

16. Details of previous employments held

Sl. No.	Institution/ Industry	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total Duration	Nature of Employment (Academic / Research / Industry / Nonteaching / IT etc.)
1.					
2.					
3.					
4.					
		Total Experien			

- 17. Area of Research
- 18. Vidwan ID / ORCiD ID / Scopus ID/ Google Scholar:
- 19. Details of Publications in the Scopus/UGC-CARE listed journals (Please list only Peer reviewed Journals)
  - (a) Total Number of Research publications (Journals)
  - (b) Total Number of Citations
  - (c) h-index



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#### THIRUCHIRAPPALLI - 620 017

	Title of the Research Paper/ Article	Name of the Journal	Volume		Nature of
S1.			No.,	ISSN and	_
No.			Page Number	Impact Factor	(First/ Corresponding/
			& Year	Tactor	Other)

## 20. Other Publications (Books/Chapter published/Edited)

Sl. No.	Title of the Book/ Chapter	Name of the Publisher & Address	ISBN	Nature of Authorship (Single / Joint)

## 21. Awards/ Recognition (Academic/ Research):

Sl. No.	Name of the Awards	Awarding Agency	Date	Level

## 22. Summary of Research Contribution (100 words)

#### 23. Ph.D. Guidance.

Number of Ph.D. candidates awarded : Number of Ph.D. candidates pursuing :

S1. No	Name of the Ph.D. Candidate	Title of the Thesis	Status of the Thesis	Month & Year of Completion

24. Research supervisor for M.Phil., (only Full-Time)

S1.	Name of the M.Phil.,	Title of the	Status of the	Month & Year of
No.	Candidate	Thesis	Thesis	Completion

#### 25. Member in Doctoral Committee

S. No.	Name of the Candidate	Name of the Institution	Period of Research



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26. (a) Major or Minor Research Projects funded by Government / Non-Government agencies like UGC / CSIR / ICSSR etc.

le of the Project	Investigator / Co-Investigator	Duration of the project	Name of the Funding Agency	Sanctioned Amount in Rs.	Status

- (b) Consultancy Projects Undertaken (If any):
- 27. Details of Patents (Awarded/ Filed)
- 28. Paper Presentation in Seminars/ Conferences and Publication of Full Paper in International Conferences Proceedings

(Level: Outside India (OI)/ Within India (WI)/ National (N)/ State (S)/ University (U))

Sl. No.	Title of the paper	Name of the Webinar/ Conference/ Workshop/Seminar	Host Institute	Date of the Event	Level

29. Invited Lectures/ Resource Person in Seminars/ Conferences/ Workshops

Sl. No.	Title of Talk/ Lecture	Host Institute	Date of the Event	Level	Page numbers of the supporting documents

30. Details of Faculty Development Program/ Refresher Courses/ Seminars / Conferences / Workshops Organized

Sl. No.	Name of the Events (Seminars / Conferences / Workshops etc.)	Level of the program (International / National / State / University)	Date of the Event	Convener/ Co- convener/ Organizing Secretary/ etc.

31. Participation in FDP/ Refresher Courses/Seminars/ Conferences/ Workshops in other Institutes



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	Sl. No.	Name of the Events (Seminars / Conferences / Workshops etc.)	Level of the participation (International / National / State / University)	Date of the Event
-				

# 32. Details of Academic/Nonacademic responsibilities held (Head/ Coordinator/ NSS/NCC/ Club coordinator/ etc.)

Sl. No.	Name of the Position	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total Duration	Nature of Work
1.					
2.					
3.					
4.					

#### 33. References

S.No.	Name of the Referee	Designation & Affiliation	Contact Details
1.			
2.			
3.			

DECI	ARATION
I	hereby declare that the details furnished above are
true to	the best of my knowledge and the documents submitted are genuine.
	Signature of the Candidate
Date	:
Place	: